“You”, “Family” and “Culture” concepts are constant and imperative to the POM. It shows and concretes the relationship linking self and family, between which Culture and belief systems are embedded and practiced.

Support Systems have an element of change from one generation to the next. If we compare this model to the traditional POM; “Village” and “District” have been replaced by “Church”. With each generation, we see more changes appearing. This reflects the environment and adaptability for Pacific New Zealanders. These systems are not limited.